### **Key Decision Details**

#### **Decision Name**

Preferred Options Draft Local Plan to 2046 and supporting Sustainability Appraisal

#### **Date of Decision**

21 October 2025

#### **Decision maker**

Cabinet

#### The Cabinet has

- (1) approved the contents of the Preferred Options Draft Local Plan to 2046 for public engagement;
- Describe the Decision taken
- (2) approved the contents of the Sustainability Appraisal of the Preferred Options Draft Local Plan to 2046 for public engagement; and
- (3) granted delegated authority to the Head of Planning, Infrastructure and Public Protection to make any necessary typographical or other minor changes to the documents prior to their publication.

Public engagement is an integral part of local plan preparation to ensure that when adopted the Local Plan reflects the aspirations and priorities of the community.

# What were the reasons for taking the Decision?

The recommendations are therefore:

- To approve the contents of the Preferred Options Draft Local Plan to 2046 for public engagement.
- To approve the contents of the Sustainability Appraisal of the Preferred Options

Draft Local Plan to 2046 for public engagement.

To grant delegated authority to the Head of Planning, Infrastructure and Public Protection to make any necessary typographical or other minor changes to the documents prior to their publication.

What alternative options were considered and rejected?

N/A

Conflict of interest and dispensation

Is the decision a **Key Decision?** 

Yes

Was the decision included in the **Forward Plan** 

No

Was the decision subject to the urgency proceedings?

No

List the background papers to any report considered by the Decision Taker

Person Making this report

Clare Bond, Planning Policy

Team Leader

Decision will be effective the day after call-in expires. Call-in expires on

28 October 2025

Accompanying **Documents** 

2. Preferred Options Draft Local Plan to 2046 and supporting Sustainability

Appraisal

2. Appendix 1 - Preferred Options Draft Local Plan to

2046

2. Appendix 2 - Appraisal for

## the Preferred Options Local Plan to 2046